

**Curriculum Vitae
September 2019**

DONALD E. MILLER

PERSONAL INFORMATION

Office: Center for Religion and Civic Culture
University of Southern California
Los Angeles, CA 90089-1481
E-mail: demiller@usc.edu

Residence: 1654 Woodglen Lane
Altadena, CA 91001
Telephone: (626) 794-2174
Cell: (626) 524-6682

Birthday: March 12, 1946 (Whittier, CA)
Married: Lorna Touryan Miller, March 1969
Children: Shont Earl Miller, born 1973
Arpi Misha Miller, born 1976

Position: Leonard K. Firestone Professor of Religion
Director of Strategic Initiatives, Center for Religion and Civic Culture
University of Southern California

Education: B.A., Psychology, University of Southern California, 1968
M.A., Social Ethics (Religion), U.S.C., 1972
Ph.D., Social Ethics (Religion), U.S.C., 1975

PROFESSIONAL EXPERIENCE

1972-75 Instructor, School of Religion, University of Southern California
1975-81 Assistant Professor, School of Religion, U.S.C.
1978-79 Visiting Scholar, Cambridge University
1981-82 Visiting Scholar, Cambridge University
1985-87 Director, School of Religion, U.S.C.
1981-93 Associate Professor, School of Religion, U.S.C.
1993- Professor of Religion, University of Southern California
2003-08 Director, School of Religion, USC
1996-2015 Executive Director, Center for Religion and Civic Culture, USC
2016- Director of Strategic Initiatives, Center for Religion and Civic Culture, USC

PUBLICATIONS

Books:

Becoming Human Again: An Oral History of the Rwanda Genocide Against Tutsis. The University of California Press. Forthcoming, Spring 2020.

Spirit and Power: The Growth and Global Impact of Pentecostalism (ed. With Kimon H. Sargeant, and Richard Flory). Oxford University Press, 2013.

Finding Faith: The Spiritual Quest of the Post-Boomer Generation (with Richard Flory). Rutgers University Press, 2008.

Global Pentecostalism: The New Face of Christian Social Engagement (with Tetsunao Yamamori). The University of California Press; 2007.

Armenia: Portraits of Survival and Hope (with Lorna Touryan Miller). The University of California Press. 2003.

Gen X Religion (ed. with Richard W. Flory). Routledge. 2000.

Reinventing American Protestantism: Christianity in the Next Millennium. The University of California Press, 1997. Paperback, 1999.

Survivors: An Oral History of the Armenian Genocide (with Lorna Touryan Miller). The University of California Press, 1993. Paperback, 1999.

Homeless Families: The Struggle for Dignity (with Barry Jay Seltser). University of Illinois Press, 1993.

Writing and Research in Religious Studies (with Barry Jay Seltser), Prentice Hall, 1992.

The Case for Liberal Christianity, Harper & Row, 1981; S.C.M. Press (England), 1981.

Series Editor:

Global Pentecostalism and Charismatic Christianity, Oxford University Press, 2011-.

GRANTS

“Spiritual Exemplars: A Global Project on Engaged Spirituality,” John Templeton Foundation and Templeton Religion Trust, \$2,783,594, October 2018 (three year grant).

“Spiritual Exemplars: The Religious Motivations of Social Entrepreneurs,” John Templeton Foundation, Planning Grant, \$217,000, July 2016. (Planning grant.)

“Catholic Sisters Initiative: Measurement, Evaluation and Learning,” Hilton Foundation, \$2,500,000, March 2013. (Ends 6/30/18)

“Building Leadership Capacity in Faith Communities,” Ford Foundation, \$175,000, March 2015.

“Assessment of African American Clergy,” Liberty Hill Foundation, \$10,000, May 2010.

“Cecil Murray Center for Community Engagement,” Comerica Bank, \$25,000, October 2010.

“Pentecostal and Charismatic Research Initiative,” John Templeton Foundation, \$7,000,000, January 1, 2009.

“Cecil Murray Center for Community Development,” California Community Foundation, \$150,000, June 16, 2010.

“Healing, Forgiveness and Reconciliation in Post-Genocide Rwanda,” jointly funded by the John Templeton Foundation and Fieldstead Company, \$320,000, August 2008.

“Gang Violence Intervention,” California Endowment, \$493,419, September 1, 2008.

“American Muslim Civic Leaders Initiative,” Ford Foundation, \$200,000, July 1, 2008.

“Post 1992 Civic Role of Religion,” Haynes Foundation, \$197,941, July 1, 2008.

“Leadership Development in the African American Community,” Irvine Foundation, \$600,000, December 18, 2007.

“The Transmission of Religion across Generations,” (with Vern Bengston), John Templeton Foundation, \$837,037, July 2006.

“Pentecostalism Symposium LA 2006”, John Templeton Foundation, \$851,203, April 2006.

“Rwandan Genocide Exhibit CAAM”, Arts & Humanities Initiative, USC, \$24,610, April 2006.

“Building Community: The Ethiopians of Los Angeles,” California Council for the Humanities, \$7,500, February 1, 2006.

“Faith Communities & Outreach Grant”, The Packard Foundation, \$85,000, January 2006.

“Faith based Childcare Providers Network”, First 5 LA, \$217,598, December 2005.

“Leadership Development in the African American Community”, The James Irvine Foundation, \$400,000, December 2005.

“The Transmission of Religion across Generations,” (with Vern Bengston), John Templeton Foundation, \$30,000, November 1, 2005.

Exhibit on Rwanda Genocide, California African American Museum, Ahmanson Trusts, \$50,000, February 28, 2005.

Center for Religion and Civic Culture, The Pew Charitable Trusts, \$1.5 million, January 1, 2005.

“Parolee Re-entry Support Project”, Regional Congregations Association, \$24,000, January 2005.

“Transforming Genocide Memories,” Metanexus Institute (John Templeton Foundation), \$40,000, September 2004. (Rwanda)

“Best Practice Faith based Initiative serving Homeless Youth”, Urban Initiative, \$50,000, August 2004.

“Innovative Programs serving Street Children Globally”, Larson, \$25,000, July 2004.

“Inquiry and Creativity in the Sciences, Arts, Philosophy, and Religion,” (with Firdaus Udwadia), Metanexus Institute (Templeton Foundation), \$270,000, May 1, 2004.

“Universal Education Project”, California Endowment, \$32,500, March 2004.

“Faith, Fear and Indifference: Overcoming the Divide between Spirituality and Religious Practice,” (with James Heft), The Lilly Endowment, \$264,000, February 2004.

“Jews and Muslims in Dialogue: A Study of the Dialogic Process,” James H. Zumberge Research and Innovation Fund, USC, \$49,998, February 2004.

“Center for Religion and Civic Culture,” The James Irvine Foundation, \$200,000, December 2003.

“Varieties of Spiritual Transformation,” Templeton Foundation, \$35,000, September 2003. (Tanzania)

“Rwanda Genocide Publication,” Ahmanson Foundation, \$45,000, August 2003.

“Documentation of IAF in Los Angeles”, Industrial Areas Foundation, \$30,000, July 2003.

“A Vision for the Future”, Union Rescue Mission, \$100,000, April 2003.

“Immigration and Hometown Associations”, The Tides foundation / GCIR, \$46,450, February 2003.

“Religion & Development: Expanding Capabilities in Armenia and Romania,” (with Richard Dekmejian and Niraj Verma), James H. Zumberge Research and Innovation Fund, USC, \$50,000 (1 year), February 2003.

“Feasibility Study: A Vision for the Future”, Union Rescue Mission, \$20,000, October 2002.

“California Religious Community Capacity Study”, California Council of Churches, \$50,000, October 2002.

“Center for Religion and Civic Culture,” The James Irvine Foundation, \$600,000 (2 years), July 2002.

“Interfaith Coalition for Immigrant Rights”, The Tides foundation / GCIR, \$35,000, July 2002.

“Faith Communities for Family and Children”, California Youth Law Center, \$15,000, July 2002.

“Center for Religion and Civic Culture,” The Pew Charitable Trusts, \$2,400,000 (3 years),

March 2002.

“Spirituality and Social Transformation in Mainstream American Religious Traditions,” Ford Foundation, \$100,000 (1 year), July 2001. Renewal, \$75,000 (1 year), February 2003.

“Home Connection & Faith Communities for Family and Children”, California Youth Law Center, \$15,000, October 2001.

“The Armenian Immigrant Community in Southern California,” California Council for the Humanities, \$10,000 (1 year), June 2001.

“Faith based Theatre Project”, Cornerstone Theatre, \$10,000, January 2001.

“Small Learning Communities”, Los Angeles Metropolitan Churches, \$37,100, January 2001.

“Christians Empowering for Reconciliation & Justice”, CERJ, \$20,000, December 2000.

“Center for Religion and Civic Culture,” The James Irvine Foundation, \$600,000 (2 years), January 2000.

“Building Community Through Faith-Based Initiatives,” The James Irvine Foundation, \$175,000 (1.5 years), December 1999.

“Home Connection Project”, California Youth Law Center, \$20,000, October 1999.

“On Common Ground: Los Angeles as a Microcosm of the World’s Religions,” USC, Southern California and the World (with Susan Laemmle), \$10,000 (1 year), July 1999.

“Religion and New Immigrants in Los Angeles,” The Pew Charitable Trusts, (with Jon Miller), \$600,000 (three years), June 1999.

“California Religious Community Capacity Study”, California Council of Churches, \$55,113, June 1999.

“Small Learning Communities”, Los Angeles Metropolitan Churches, \$37,100, March 1999.

“International Church Growth,” Fieldstead Company, \$272,272 (four years), January 1999.

“Asset Mapping”, California Endowment, \$15,000, October 1998.

“Center for Religion and Civic Culture,” The James Irvine Foundation, \$500,000 (two years), July 1998.

“Agents of Reconciliation”, Plowshares Institute, \$35,000, July 1998.

“California Religious Community Capacity Study”, California Council of Churches, \$55,397, June 1998.

“Civic and Transnational Roles of Immigrant Congregations in Los Angeles,” Haynes Foundation, \$262,000 (two years), June 1998.

"Politics of the Spirit: Portraits of Faith and Community in Los Angeles," California Council for the Humanities, \$10,000 (one year), June 1998. (Mini-grant: 2,200, January 1998)

"West Coast IAF Vision Project", Industrial Areas Foundation, \$50,000, July 1997.

"Small Learning Communities", Los Angeles Metropolitan Churches, \$49,000, March 1997.

"California Projects with Evangelical & Pentecostals", Organize Training Center, \$38,000, March 1997.

"A Coordinated USC Research Response to Welfare Reform," James H. Zumberge Fund, (with Malcolm W. Klein, Rino Patti, Michael Dear), \$12,000, 1997.

"Center for Religion and Civic Culture," The James Irvine Foundation, (with John B. Orr), \$360,000, 1996.

"Symposium on the Post-Denominational Church," Louisville Institute, \$9,900, 1996.

"Religion at Work in Los Angeles," Louisville Institute, \$7,500, 1996.

"Religion Online: Electronic Democracy and Religion-Based Community Development," Annenberg Center for Communication, (with J. Orr and A. Rudisill), 1995, \$99,807.

"Workshop on American Congregations," University of Chicago, 1995, \$13,867.

"Ph.D. Dissertation Study of the Commission," Maclellan Foundation, (with doctoral student Perry Glanzer), \$15,000.

"Religion and Multiethnicity in Los Angeles: Redefining Religion's Civic Role," Haynes Foundation, (with J. Orr & W.C. Roof), 1994, \$118,760.

"Politics of the Spirit: Congregations and Civic Life in Los Angeles," Lilly Endowment, Inc., (with J. Orr & W.C. Roof), 1994, \$191,578.

"Renegotiating the Social Contract: Religion and Public Life in Los Angeles," Haynes Foundation (with J. Orr & W.C. Roof), 1993, \$115,362.

"A Study of Rapidly Growing Non-Mainline Churches in Southern California," Lilly Endowment Inc., 1990-93. \$266,198. Including \$48,000 extension, 1994.

"The Survival of a People: First-Person Accounts of Life in the Republic of Armenia," Fieldstead and Company, \$183,651, 1993-94.

"Values and Everyday Life," Condition of Children in California Project (with John B. Orr), 1988. \$25,000.

"Computer Applications to Qualitative Research," Project Socrates (grant of computer equipment by IBM), 1985.

"Responses to the Armenian Massacre: An Oral History Perspective," USC Faculty Research and Innovation Fund, \$3,600, 1983.

Videos, Photo-Essays and Exhibits

Series of videos on Catholic sisters in Africa: Catholic Sisters Lead the Way in Africa; College Bound Sisters: Higher Education for Sisters in Africa; Excel for Sisters: Financial Literacy Training for Leaders in Africa, and others (<http://crcc.usc.edu/topic/catholics-and-catholicism/>).

Orphans of the Rwanda Genocide (Text by Donald Miller; photographs by Jerry Berndt). 2004. 80 pages. Photo-Essay. (Exhibits at the California African American Museum, Los Angeles, and the Catholic Cathedral, Los Angeles.)

The Soul of Los Angeles, Center for Religion and Civic Culture, multiple venues in California (see http://www.usc.edu/dept/LAS/religion_online/imgnvoi.html). Exhibit.

The Recovery of Ritual: The Spiritual Quest of the Post-Boomer Generations (with Richard Flory and Daniel Callis), Biola University, February 2003. Exhibit.

Immigrant Religion in the City of the Angels (Text by Donald E. Miller, Jon Miller, Grace Dyrness; Photographs by Jerry Berndt). 2001. 48 pages. Photo-Essay

Politics of the Spirit: Portraits of Faith and Community in Los Angeles (Introduction by Donald E. Miller; Photographs by Jerry Berndt). 1997. 160 pp. Photo-Essay.

Armenia: Portraits of Survival (Introduction by Donald E. Miller; Photographs by Jerry Berndt). 1994. 48 pp. Photo-Essay.

Journal Articles

"A Requiem for the Therapeutic," Religion in Life, Vol. XLVII, No. 1, pp. 74-85, Spring 1978.

"Sectarianism and Secularization: The Work of Bryan Wilson," Religious Studies Review, Vol. 5, No. 3, pp. 162-74, 1979.

"Religious Education and Cultural Pluralism," Religious Education, Vol. 74, No. 4, pp. 339-49, July-August, 1979.

"Commitment without Belief: Agenda for a Radical Monotheism," Theology, Vol. LXXXII, No. 690, pp. 412-16, November, 1979.

"Reflections on Secularization," Religion in Life, Vol. XLVII, No. 4, pp. 492-501, Winter, 1979.
"The Moral Significance of Worship," Religious Education, Vol. 75, No. 2, pp. 193-204, March-April, 1980.

"Worship and Moral Reflection: A Phenomenological Perspective," Anglican Theological Review, Vol. LXII, No.4, pp. 307-320, October, 1980.

"Life Style Analysis and Religious Commitment," Religious Education, Vol. 76, No. 1, pp. 49-63, January-February, 1981.

"Review Symposium: Peter Berger, The Heretical Imperative," Journal for the Scientific Study of Religion, Vol. 20, No. 2, pp 188-91, 1981.

(with Lorna Touryan Miller) "Armenian Survivors: A Typological Analysis of Victim Response," The Oral History Review, Vol. 10, pp. 47-72, 1982.

(with Lorna Touryan Miller) "Responses to the Armenian Genocide: An Oral History Perspective," Ararat: A Quarterly, Vol. XXV, No. 1, pp. 2-7, Winter, 1984.

(with Lorna Touryan Miller) "Image and Memory: Armenian Survivors Remember Their Past," Ararat: A Quarterly, XXXI / 122, Spring 1990, pp. 16-18. A condensed version of article ("The Burden of Memory -- First Generation Patterns of Remembering") was published in Humanities Network, Vol. 10/Number 3, pp. 6-7, Summer, 1988.

"Torn Between Two Traditions," St. Nareg Quarterly, Vol. 4, No. 2, pp. 258-62, Spring, 1990.

(with Lorna Touryan Miller) "Memory and Identity Across the Generations: A Case Study of Armenian Survivors and Their Progeny," Qualitative Sociology, Vol. 14, No. 1, pp. 13-38, 1991.

(with Robert S. Ellwood) "Questions Regarding the CUNY Survey of Religious Identification," Journal for the Scientific Study of Religion, Vol. 31, No. 1, pp. 94-96, 1992.

(with Robin Perrin, Paul Kennedy) "Examining the Sources of Conservative Church Growth: Where are the New Evangelicals Getting Their Numbers?" Journal for the Scientific Study of Religion, spring 1997.

"Post-Denominational Christianity in the 21st Century," The ANNALS, AAPSS, Vol. 558, pp. 196-210, July 1998.

Review Essay, "Experiencing Homelessness," Journal of Contemporary Ethnography, Vol. 27, No. 3, pp. 422-427, October 1998.

"Routinizing Charisma: The Vineyard Christian Fellowship in the Post-Wimber Era," Pneuma, Vol. 25, No. 2, pp. 216-239, Fall 2003.

"Expressive Communalism: The Embodied Spirituality of the Post-Boomer Generations," (With Richard Flory), Congregations, Fall 2004, pp. 31-35.

"The Armenian and Rwandan Genocides: Some Preliminary Reflections on Two Oral History Projects with Survivors," (With Lorna Touryan Miller), Journal of Genocide Research, March 2004, Vol. 6(1), pp. 135-140.

"Progressive Pentecostals: The New Face of Christian Social Engagement," Journal for the Scientific Study of Religion, December 2007, Vol. 46 (4), pp. 435-445.

"Progressive Pentecostalism: An Emergent Trend in Global Christianity," Journal of Belief and Values, December 2009, Vol. 30, No. 3, pp. 275-287.

(with Richard Flory) "The Dream Center: Spirit Infused and Socially Engaged Urban Ministry," PentecoStudies: An Interdisciplinary Journal for Research on the Pentecostal and Charismatic Movements, forthcoming.

Chapters / Articles in Books and Conference Proceedings

"Religion, Social Change, and the Expansive Life Style," International Yearbook for Sociology of Knowledge and Religion, edited by Gunter Dux, Thomas Luckmann and Joachim Matthes (Westdeutscher Verlag), pp. 149-159, 1975.

"Life Style: A Category for the Analysis of Moral Identity," American Society of Christian Ethics, Selected Papers, 1976 (Scholars Press), pp. 75-88, 1976.

(with Robert S. Ellwood, Jr.), "Eastern Religions and New Spiritual Movements," The Religious Heritage of Southern California: A Bicentennial Survey, edited by Msgr. Francis J. Weber (Interreligious Council of Southern California), pp. 99-117, 1976.

(with Henry B. Clark) "Energy Policy and Life Styles in California," American Society of Christian Ethics, Selected Papers, 1979, edited by Max Stackhouse (Scholars Press), pp. 23-44, 1979.

"Deprogramming in Historical Perspective," Chapter 1 in The Brainwashing / Deprogramming Controversy: Sociological, Psychological, Legal and Historical Perspectives, edited by David G. Bromley and James T. Richardson (New York: The Edwin Mellen Press), pp. 15-28, 1983.

"Liberalism," The Westminster Dictionary of Christian Theology, edited by Alan Richardson and John Bowden (Philadelphia: Westminster Press), pp. 324-25, 1983.

(with Lorna Touryan Miller) "An Oral History Perspective on Responses to the Armenian Genocide," The Armenian Genocide in Perspective (New Brunswick: Transaction Press), pp. 187-203, 1986.

"Constituencies for Liberal Protestantism: A Market Analysis," in Liberal Protestantism: Realities and Possibilities, edited by Robert S. Michaelson and Wade Clark Roof (New York: Pilgrim Press), pp. 183-219, 1986.

"Religious Community and Human Wholeness: Perspectives from the Sociology of Religion," in Spirit Centered Wholeness, edited by H. Newton Maloney et al. (New York: Edwin Mellen Press), pp. 177-201, 1988.

(with John B. Orr) "How Children Spend Their Time and How Community Factors Affect Their Well-Being," Chapter 7 in Conditions of Children in California, edited by Michael Kirst, Policy Analysis for California Education (PACE), pp. 123-141, 1989.

"Forward" to Making Cities Work, by Basil Entwistle (Pasadena: Hope Publishing), pp. ix - xv, 1990.

"Victimization" and "Violence," Dictionary of Pastoral Care and Counseling, Rodney J. Hunter, Editor (Nashville: Abingdon Press), pp. 1301-1303/1303-1305, 1990.

(with Lorna Touryan Miller) "Women and Children of the Armenian Genocide," in The Armenian Genocide: History, Politics, Ethics, edited by Richard Hovannisian (New York: St. Martin's Press), pp. 152-172, 1992.

“The Role of Historical Memory in Interpreting Recent Events in the Republic of Armenia,” in Remembrance and Denial: The Case of the Armenian Genocide, edited by Richard Hovannisian (Wayne State University Press, 1998), pp. 187-199.

“The Church in the City: A Mediating and Catalytic Agent for Social Change,” in Serving with the Urban Poor, edited by Tetsunao Yamamori (MARC Publications, 1998), pp. 119-127.

“Postdenominational Church” and “Calvary Chapel,” in Contemporary American Religion, edited by Wade Clark Roof (New York: Macmillan, 1999).

(with Arpi Misha Miller) “Understanding Generation X: Values, Politics, and Religious Commitments,” introduction to Generation X Religion, edited by Richard W. Flory and Donald E. Miller (Routledge, 2000), pp. 1-14.

(with Lori Jensen and Richard W. Flory) “Marked for Jesus: Sacred Tattooing Among Evangelical GenXers,” in Generation X Religion, edited by Richard W. Flory and Donald E. Miller (Routledge, 2000), pp. 15-30.

“Religion in Los Angeles: Patterns of Spiritual Practice in a Postmodern City,” in From Chicago to Los Angeles: Revisioning Urban Theory, edited by Michael Dear (Sage, 2002), pp. 267-291.

(with Jon Miller and Grace Dyrness) “Religious Dimensions of the Immigrant Experience in Southern California,” in J. Eric Heikkila and Rafael Pizarro-P’Byrne (eds.), Southern California and the World (Westport, CT: Greenwood Press, 2002), pp 101-131.

“Routinizing Charisma: The Vineyard Christian Fellowship in the Post-Wimber Era,” in David A. Roozen and James Nieman (eds.), Church, Identity, and Change: Theology and Denominational Structures in Unsettled Times (Grand Rapids, MI: William B. Eerdmans Publishing, 2005), pp. 141-162.

“Emergent Patterns of Congregational Life and Leadership in the Developing World,” Pew & Pulpit: Research on Pastoral Leadership, Duke University, summer 2003, pp. 1-24.

“Foreword,” Restoring the Ties that Bind: The Grassroots Transformation of the Episcopal Church (Church Publishing, 2003).

“Expressive Communalism: The Embodied Spirituality of the Post-Boomer Generations,” (With Richard Flory), Congregations, Fall 2004, pp. 31-35.

“The Embodied Spirituality of the Post-Boomer Generations,” (With Richard Flory), in A Sociology of Spirituality, Kieran Flanagan and Peter C. Jupp (eds.). Hampshire, UK: Ashgate, 2007.

“Pentecostalism and Social Transformation,” in The Azusa Street Revival and Its Legacy (Pathway Press, 2006), pp. 335-348.

“The Expressive Communalism of Post-Boomer Religion in the USA,” (with Richard Flory), in Religion and Youth, Sylvia Collins-Mayo and Pink Dandelion (eds.), Hampshire, UK: Ashgate, 2010, p. 9-15.

“Civil Society and Religion,” in Oxford Handbook of Civil Society, Michal Edwards (ed.), NY: Oxford University Press, 2011, pp. 257-269.

“Introduction: Pentecostalism as a Global Phenomenon,” in Spirit and Power: The Growth and Global Impact of Pentecostalism, NY: Oxford University Press, 2013, pp. 1-19.

“Where the Spirit Leads: Pentecostalism and Freedom,” in Christianity and Freedom: Volume 2: Contemporary Perspectives, Cambridge: Cambridge University Press, 2016, pp. 87-106.

“Contextualizing the Contemporary Pentecostal Movement in China,” in Pentecostal and Charismatic Christianity in Global China, Leiden: Brill, forthcoming 2017.

Articles in Periodicals

"Returning to the Fold: Disbelief within the Community of Faith," The Christian Century, Vol. XCIV, No. 29, pp. 810-13, September 21, 1977.

"The Truth of the Christian Fiction: Belief in the Modern Age," The Christian Century, Vol. XCVI, No. 4, pp. 97-100, January 31, 1979.

"Continuing the Dialogue," The Christian Century, Vol. XCVI, No. 22, pp. 674-75, June 20, 1979.

"Resurrecting Disaster: Reflections on Inflation," The Christian Century, Vol. XCVI, No. 28, pp. 896-70, September 12, 1979.

"Spiritual Discipline: Countering Contemporary Culture," The Christian Century, Vol. XCVIII, No. 10, 319-23, March 19, 1980.

"The Future of Liberal Christianity," The Christian Century, Vol. 99, No. 8, pp. 266-70, March 10, 1982.

"Live-In Faculty: A Modest Proposal for Higher Education," The Futurist, Vol. XVII, No 4, pp. 6-63, August 1983. (Reprinted in Habitats Tomorrow: Homes and Communities in an Exciting New Era, edited by Edward Cornish, Bethesda: World Future Society, pp. 106-108, 1984.)

“Religious Schizophrenia and Religious Commitment,” Speaking of Values (A publication of The Skirball Institute on American Values), No. 10, Spring 1998.

“The Reinvented Church: Styles and Strategies,” The Christian Century, Vol. 116, No. 36, pp. 1250-1253, December 22-29, 1999.

“Congregation as Conduit,” Congregations, Vol. 27, No 3, May/June 2001, pp. 25-26, 2001.

“The Role of the Faith Community,” Challenge of Faith, Vol. I, No. 1, Spring/Summer, 2002, pp. 22-24.

“Global Pentecostalism,” Challenge of Faith, Vol. 1, No. 2, Fall/Winter, 2002, pp. 8-9.

“Outrageous Vision: A Conversation with Donald Miller about Global Pentecostalism,”

(interview), *Books and Culture*, Vol. 8, No. 6, Nov/Dec 2002, pp. 31-35.

Editorial Articles

"In This Age of Skepticism: A Faith for the Faithless," Opinion/Editorial Section, Los Angeles Times, p. 1ff, October 9, 1977.

"Genteel Poverty: Reflections of an Assistant Professor," Change Magazine, Vol. 11, No. 4, pp. 10-11, May-June, 1979.

"Academic Community: The Forgotten Perquisite," Change Magazine, Vol. 12, No. 2, pp. 11, February-March, 1980.

(with John B. Orr) "Beyond the Relativism Myth," Change Magazine, Vol. 12, No. 7, pp. 11-15, October, 1980.

"Energy Consumption and the Quality of American Life," Beyond Dialogue: Academic Perspectives for Corporate Consideration, Gulf Oil Company, pp. 50-55, 1983.

"Why Armenians Can't Forget What the World Doesn't Remember," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, January 21, 1986.

"Bishop Tutu and Dr. King: Can Nonviolence Achieve Justice in South Africa?" Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, January 21, 1986.

"Liberal Protestants--No Endangered Species," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, March 28, 1986.

"Mahony's Challenging Moral Vision," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, June 6, 1986.

"When the Family Fails, Schools Must Step In," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, November 11, 1986.

"Call A Truce, Restore Values to Classrooms," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, March 12, 1987.

"Sinning Clerics, Public Shame; the Double Indemnity of the Self-Exalted," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, February 26, 1988.

"Black Churches Say 'Amen' to the Lord and 'Yes' to Progress," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, July 16, 2000.

"Eyes on the Future, Hearts in the Past," Part II: Opinion/Editorial Section, Los Angeles Times, August 6, 2000.

"Pentecostal Roots Can Guide Ashcroft Well," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, February 4, 2001.

"The Long View of L.A. Cathedral," Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, September 1, 2002.

“Religion Must Lead the Charge in Questioning War,” Part II: Opinion/Editorial Section, Los Angeles Times, p. 5, January 14, 2003.

Various opinion articles published at the website of the Center for Religion and Civic Culture (<https://crcc.usc.edu>) and elsewhere.

Reports

"Hunger Watch Program: Pasadena, California," (printed testimony and report), Problems of Hunger and Malnutrition, Hearings before the Subcommittee on Domestic Marketing, Consumer Relations, and Nutrition of the Committee on Agriculture, House of Representatives, Ninety-Eighth Congress, Serial No. 93-3, U. S. Government Printing Office, pp. 282-286 (testimony), pp. 327-332 (report), 1983.

"Homeless Families in Los Angeles," Public Hearing by the Los Angeles County Commission on Human Relations, Sunshine Mission, Los Angeles, December 14, 1990. (Testimony cited in Homeless Families and Children in Los Angeles County, Los Angeles County Commission on Human Relations, April 1991.)

"Politics of the Spirit: Religion and Multiethnicity in Los Angeles," (with J. Orr and W.C. Roof), Center for Religion and Civic Culture, University of Southern California, 1994.

"Power, Justice, Faith: Conversations with the IAF," Center for Religion and Civic Culture, University of Southern California, 2000.

"Los Angeles Metropolitan Churches: Organizing Congregations to Create Change," (with Tim Sato), Center for Religion and Civic Culture, University of Southern California, 1999.

"Christians Supporting Community Organizing: A New Voice for Change Among Evangelical, Holiness, and Pentecostal Christians," (with Tim Sato), Center for Religion and Civic Culture, University of Southern California, 1999.

"Engaged Spirituality: Spirituality and Social Transformation in Mainstream American Religion," (with Greg Stanczak), Center for Religion and Civic Culture, University of Southern California, 2002; expanded photo version printed in 2004.

"The Vitality and Promise of Being Anglican," (with Sathianathan Clarke, Titus L. Presler, William L. Sachs (editor), Maurice J. Seaton, and Jenny Plane Te Paa), The Global Anglicanism Project, 2005.

"Forging a New Moral and Political Agenda: The Civic Role of Religion in Los Angeles, 1992-2010," (with Richard Flory and Brie Loskota), Center for Religion and Civic Culture, University of Southern California, 2011.

"Building the Global Sisterhood: Measurement, Evaluation and Learning Report for the Conrad N. Hilton Foundation's Catholic Sisters Initiative Strategy", January 2016, Technical Report.

Book Reviews

Thomas Dean, "Post-Theistic Thinking: The Marxist-Christian Dialogue in Radical Perspective," The Christian Century, pp. 947-48, October 22, 1975.

Guenter Lewy, "Religion and Revolution," The Christian Century, pp. 88-89, January 29, 1975.

Dean R. Hoge, "Commitment on Campus: Changes in Religion and Values Over Five Decades," Journal of the American Academy of Religion, pp. 191-92, March 1976.

Nathan A. Scott (ed.), "The Legacy of Reinhold Niebuhr," Sociological Analysis, p. 85, Fall 1976.

Laurence Vesey, "The Communal Experience: Anarchistic and Mystical Counter-Cultures in America," Journal of the American Academy of Religion, p. 534, December 1977.

Roy Wallis, "The Road to Total Freedom: A Sociological Analysis of Scientology," Journal of the American Academy of Religion, pp. 112-13, March 1978.

James Gustafson, "Protestant and Roman Catholic Ethics," The Christian Century, pp. 711-12, April 11, 1979.

Colin E. Gunton, "Becoming and Being: The Doctrine of God in Charles Hartshorne and Karl Barth," The Christian Century, pp. 711-12, April 11, 1979.

John R. Hall, "The Ways Out: Utopian Communal Groups in an Age of Babylon," Journal for the Scientific Study of Religion, pp. 212-13, June, 1980.

Ronald H. Stone, "Paul Tillich's Radical Social Thought," Journal for the Scientific Study of Religion, p. 93, December, 1981.

Dean R. Hoge and David A. Roozen, "Understanding Church Growth and Decline: 1950-1978," Changes, Vol. II, No. 3, pp. 4-5, Winter, 1981.

Richard Quinney, "Providence: The Reconstruction of Social and Moral Order," Anglican Theological Review, pp. 353-54, July, 1981.

Gibson Winter, "Liberating Creation: Foundations of Religious Social Ethics," Anglican Theological Review, pp. 607-8, October, 1982.

Benjamin Zablocki, "Alienation and Charisma: A Study of Contemporary American Communes," Theology Today, p. 100-01, April, 1982.

Wade Clark Roof, "Community and Commitment: Religious Plausibility in a Liberal Protestant Church," The Christian Century, pp. 56-7, January 1984.

Walter Capps, "The Monastic Impulse," Theology Today, p. 357, October 1984.

Maria Roy (ed.), "The Abusive Partner: An Analysis of Domestic Battering," Pastoral Psychology, Vol. 33, No. 2, pp. 144-45, 1984.

Theodore Caplow, et al., "All Faithful People: Change and Continuity in Middletown's Religion," Anglican Theological Review, Vol., LXVII, No. 2, pp. 210-11, 1985.

James W. Fowler, "Becoming Adult, Becoming Christian: Adult Development and Christian Faith," Anglican Theological Review, Vol. LXVII, No. 3, pp. 297-98, 1985.

Samuel Totten, First-Person Accounts of Genocidal Acts Committed in the Twentieth Century, Armenian Review, in press.

Allan Anderson et al. (eds.), "Studying Global Pentecostalism: Theories and Methods," PNEUMA, forthcoming.

James Davison Hunter, "To Change the World: The Irony, Tragedy, and Possibility of Christianity in the Late Modern World," Sociology of Religion, forthcoming.

PROFESSIONAL SOCIETY MEMBERSHIPS

Society for the Scientific Study of Religion (President, 2006)

Association for the Sociology of Religion

American Academy of Religion

LECTURES and PAPERS PRESENTED AT CONFERENCES

"Toward a Contemporary Theory of Social Change," Society for the Scientific Study of Religion, San Francisco, October, 1973.

"Life Styles: A Category for the Analysis of Moral Identity," American Society of Christian Ethics, Pacific Section, Pacific Palisades, April, 1975.

"The Phenomenological Perspective of Alfred Schutz: Implications for the Study of Religion," Society for the Scientific Study of Religion, Milwaukee, October, 1975.

"Recalling the Past: A Case Study of Survivors of the Armenian Genocide," American Academy of Religion, Western Section, March, 1976.

"Worship and Moral Experience: A Phenomenological Perspective," Society for the Scientific Study of Religion, Chicago, October, 1977.

(with Henry B. Clark) "The High Aspirations of the Proverbial Flea: Some Reflections on the Attempts of Ethicists to Influence Energy Policy," American Society of Christian Ethics, Pacific Section, Pacific Palisades, March, 1978.

(with Henry B. Clark) "Energy Policy and Life Styles in California," American Society of Christian Ethics (National Meeting), Los Angeles, January, 1979.

"Religious Interpretations of the Past: The Case of Armenian Survivors of the 1915 Turkish Massacre," 27th Annual Meeting of the California Folklore Society, Los Angeles, April, 1979.

"An Examination of the Concept of Life Style," Lifestyles '79 Conference, Los Angeles, September, 1979.

"Interpretations of Evil: A Case Study of Survivors of the Armenian Massacre," Society for the Scientific Study of Religion, San Antonio, October, 1979.

(with John B. Orr) "Beyond the Relativism Myth: Toward An Ethic of Community," Society of Christian Ethics, Pacific Section, Pacific Palisades, March, 1980.

"Bridging the Gap Between Theology and Social Science," Society for the Scientific Study of Religion, Cincinnati, October, 1980.

Discussant, "The Heretical Imperative" (by Peter L. Berger), Plenary Session, Society for the Scientific Study of Religion, Cincinnati, October, 1980.

(with Henry B. Clark) "The State of the Art in Applied Ethics," American Academy of Religion, Dallas, November, 1980.

(with Henry B. Clark) "Moral Identity and Moral Models," Society for the Scientific Study of Religion, Providence, October, 1982.

"Religious Community and Human Wholeness: Perspectives from the Sociology of Religion," Institute for Human Wholeness, School of Theology at Claremont, Claremont CA, May, 1983.

"Interpreting the Past: An Oral History of Armenian Survivors," 17th Annual Middle Eastern Studies Association Conference, Chicago, Illinois, November, 1984.

"The Moral Logic of Armenian Terrorism," Pacific Section of the Society of Christian Ethics, Pacific Palisades, February, 1984.

"A Market Analysis of the Future of Liberal Protestantism," Hutchins Center for the Study of Democratic Institutions, Santa Barbara, March 8, 1985.

"Tragic Moral Choices: A Phenomenological Analysis of the Mental Anguish of Armenian Survivors of the 1915 Massacre," National Conference on Genocide and Human Rights, Bentley College, Waltham, Mass., April 19, 1985.

"The Armenian Genocide as Moral Rupture," University of Michigan, Ann Arbor, April 12, 1986.

"The Status of Oral History in the Armenian Community," Zoryan Institute, Annenberg School of Communications, University of Southern California, Los Angeles, November 1, 1986. (Lecture repeated in Fresno and Toronto.)

with John B. Orr, "Sacred Themes in the Public School Tradition," Society for the Scientific Study of Religion, Washington D.C., November 14, 1986.

"A Rupture in the Moral Order: The Case of the Armenian Genocide," Middle East Studies Association, Boston, November 23, 1986.

with Diane E. Bunker and H. Newton Maloney, "Secularization in Religious Graduate Training in the Behavioral/Social Sciences," California State Psychological Association, Coronado, March 20, 1987.

"Problems of Identity Maintenance for Armenians," Annual Meeting of the Society for the Scientific Study of Religion, Louisville, November 1, 1987.

"Image and Memory: Armenian Survivors Remember Their Past," Cultures in Transition (conference sponsored by the California Council for the Humanities), Fresno, May 15, 1988.
"Women and Children of the Genocide," Symposium: The Armenian Genocide: History, Politics, Ethics, Sacramento, April 12, 1989.

"Liberal Church Growth: Propositions Regarding an Anomalous State of Affairs," Annual Meeting of the Society for the Scientific Study of Religion, Salt Lake City, October 28, 1990.

"Negotiating Between Cultures: Problems of Identity Conflict for Armenian Immigrants," Armenian Culture Conference, sponsored by the California State Department of Education and various school districts, May 8, 1990.

"The Contribution of Survivor Testimony to Documentation of the Armenian Genocide," International Congress on the 75th Anniversary of the Armenian Genocide, Yerevan, Armenia SSSR, April 17-20, 1990. (A revised and updated version of this paper was given at the Annual Meeting of the Middle East Studies Association, San Antonio, Texas, November 11, 1990.)

"The Vineyard Fellowship: A Case Study of a Rapidly Growing Non-Mainline Church," Annual Meeting of the Society for the Scientific Study of Religion, Pittsburgh, November 8, 1991.

"Hope Chapel: Revisioning the Four Square Gospel," Annual Meeting of the Society for the Scientific Study of Religion, Washington, D.C., November 7, 1992.

"Reinventing American Protestantism: Postmodern Characteristics of Three Rapidly Growing Religious Movements," Annual Meeting of the Society for the Scientific Study of Religion, Raleigh, North Carolina, October 30, 1993.

"The Armenian Genocide" (with Lorna Touryan Miller), The United States Memorial Holocaust Museum, Washington, D.C., April 24, 1994.

"Armenia: Portraits of Survival" (with Lorna Touryan Miller): lectures associated with photographic exhibits in Los Angeles, Pasadena, New York, and Washington, D.C., April-May, 1994.

"Baby Boomers: Their Religious and Spiritual Life," panel presentation, Graduate Theological Union, January 13, 1995.

"Christian Perspective on Religion in the Post-Modern World," Gordon College, November 17, 1995.

“The Role of Historical Memory in Interpreting Current Events in the Republic of Armenia,” Middle East Studies Association, December 8, 1995.

“Politics of the Spirit: Religion and Multiethnicity in Los Angeles,” Consultation on Religion in American Public Life, Louisville Institute, February 20, 1996.

“The Armenian Legacy: Historical Overview and Continuing Challenge,” University of California, Irvine, April 9, 1996.

“The Emergence of the Post-Denominational Church in America,” Fuller Theological Seminary, Pasadena, CA, May 21, 1996.

“Faith-Based Social Service,” panel participant at the Annual Meeting of Independent Sector, Seattle, WA, October 21, 1996.

“Religion On-Line: Electronic Democracy and Religion-Based Community Development,” Annual Meeting of the Society for the Scientific Study of Religion, Nashville, TN, November 9, 1996.

“The Emergence of New Paradigm Churches In America,” Conference for Rectors of Large Episcopal Parishes, sponsored by the Berkeley Divinity School at Yale, Washington DC, June 2, 1997.

“Christianity in the New Millennium: Calvary Chapel, Hope Chapel and the Vineyard Christian Fellowship,” Pentecostal and Charismatic Movements in California: Historical and Contemporary Perspectives, Southern California College, Costa Mesa, CA, October 10, 1998.

(with Richard W. Flory and Lori Jensen) “Marked for Jesus: Sacred Tattooing Among a New Generation of Evangelicals,” Annual Meeting of the Society for the Scientific Study of Religion, Montreal, November 6-8, 1998.

“Religion and Community Organizing in Los Angeles and Other Great Cities,” Center for the Study of Religion, UCLA, February 13, 1999.

“Reinventing Episcopal Identity: Challenges to Faith and Practice in the 21st Century,” Trinity Institute’s 30th National Conference, “Roots & Wings,” September 28, 1999.

(with Jon Miller) “Religion in the Lives of ‘New’ Immigrants to Southern California: Historical Context and Present Realities, Society for the Scientific Study of Religion, Houston, October 20, 2000.

(with Grace Dyrness) “Images Made to Travel: The Use and Transformation of Sacred Symbols in Los Angeles,” Getty Research Center, Los Angeles, January 25, 2001.

“Challenges to Armenian Christian Identity in the 21st Century,” Toward the Next 1700 Years: Christianity, the Armenian Nation and Church, Davidson Conference Center, USC, October 20, 2001.

“The Armenian Genocide” and “The Role of Clergy in Preventing Genocide,” Life After Death Conference, Kigali, Rwanda, November 25, 2001.

(with Richard Flory) "The Recovery of Ritual: The Religious Quest of the Post-Boomer Generations," Society for the Scientific Study of Religion, Salt Lake City, November 2, 2002.

(with Greg Stanczak) "Individual Spiritual Practice and Social Transformation: Everyday Transcendent Communion as a Cultural Resource in Social Change," Society for the Scientific Study of Religion, Salt Lake City, November 2, 2002.

"The Soul of Los Angeles," Loma Linda University, March 12, 2003.

Panelist on roundtable, "Religion and American International Policy," Pacific Council on International Policy, March 26, 2003, The Getty Center.

"Beyond Violence? Reflections of a Hopeful Realist," conference presentation at "Beyond Violence: Religious Sources of Social Transformation," May 5, 2003, USC, Los Angeles.

"Qualitative Analysis and Faith-Based Programs," (with Grace Dyrness), conference presentation at "Research Strategies for Assessing Faith-Based Approaches to Substance Abuse Treatment and Prevention," May 21, 2003, Vanguard University, Costa Mesa, CA.

"The Armenian and Rwandan Genocides: Comparisons of Two Oral History Projects with Survivors," The International Association of Genocide Scholars," June 8, 2003, National University of Ireland, Galway, Ireland.

"Images Made to Travel: The Use and Transformation of Sacred Symbols in Immigrant Los Angeles," (with Grace Dyrness and William Dyrness), International Society for the Sociology of Religion, Turin, Italy, July 25, 2003.

"Responses to Genocide: Comparison of Armenian and Rwandan Survivors," Ultimate Crime, Ultimate Challenge: Human Rights and Genocide, An International Conference, Yerevan, Republic of Armenia, April 20-21, 2005.

"The Spirit Factor in Progressive Pentecostalism, October 22, 2010, Vanguard University.

"Healing, Forgiveness and Reconciliation in Post-Genocide Rwanda," Institute for Advanced Catholic Studies, April 5, 2011, University of Southern California.

Panel on Survivor Testimonies, January 4, 2012, USC Shoah Foundation Institute. University of Southern California.

"The Role of Survivor Testimony in Countering Genocide Denial: Comparing Oral History Testimony of Armenian and Tutsi Genocide Survivors," Kigali Genocide Memorial Centre, Kigali, Rwanda.

"The Armenian and Rwandan Genocides: A Comparative Analysis," January 28, 2013, USC Institute of Armenian Studies. University of Southern California.

"Role of Religion in the Healing Process of Genocide Survivors," Armenian Apostolic Church, March 10, 2013, Crescenta Valley, CA.

Panel on the Armenian Genocide, April 22, 2013, UCLA, Los Angeles, CA

"Global Pentecostalism: The Growth of Pentecostal and Charismatic Christianity," May 16, 2013,

UC Irvine, CA.

“Reflections on Reciprocal Illumination in the Study of Religions” (panel), October 18, 2013, Davidson Auditorium, University of Southern California.

“Contextualizing the Urban House Church Movement in China,” November 2, 2013, Center on Religion and Chinese Society, Purdue University, West Lafayette, Indiana.

“The Role of Survivor Accounts in Understanding Holocaust and Genocide,” 33rd annual Holocaust Education Week, November 20, 2013, Toronto, Canada.

“Where the Spirit Leads: Pentecostalism and Freedom,” December 14, 2013, Religious Freedom Project, Berkeley Center for Religion, Peace & World Affairs, Rome, Italy.

“Reflections of an Outsider on the Current Status of Pentecostalism,” March 7, 2014, Society of Pentecostal Studies, Springfield, Missouri.

Discussant: “Genocide as a Problem for Comparative and Global History,” April 10, 2015, Genocide and Global History: A Conference on the 100th Anniversary of the Armenian Genocide, UCLA.

“Catholic Sisters and Community Development in Africa,” October 23, 2015, Society for the Scientific Study of Religion, Newport Beach, CA.

“A Comparative Analysis of Post-Traumatic Stress Among Survivors of the Armenian and Rwandan Tutsi Genocides,” November 14, 2015, Armenian American Mental Health Association Conference on “Trans-generational Trauma Following the Armenian Genocide,” Glendale, CA.

“Catholic Sisters in Global Perspective,” Convening of Hilton Grantees, October 17, 2016, Nairobi, Kenya.

“The Role of Catholic Sisters,” Convenings of Hilton Grantees, December 2018, Ghana and Uganda.

CURRICULUM VITAE. Professor Mikhail Portnoi. University of Exeter, College of Engineering, Mathematics and Physical Sciences. CURRICULUM VITAE. Professor Mikhail Portnoi. University of Exeter, College of Engineering, Mathematics and Physical Sciences. October 2000 – September 2005: Postgraduate Admissions Tutor, Research Committee member September 1999 – September 2002: Tutorial groups' organiser. Pre-University Physics Course organiser (2000, 2001). CURRICULUM VITAE – Mikhail Portnoi – University of Exeter. April 1999 – July 2001: School of Physics Colloquium coordinator October 1999 – July 2011: Student-Staff Liaison Committee member October 1999 – present: undergraduate admissions interviews and parents tours. September 25, 2019. Source The White House. President Donald Trump holds a press conference after a whistleblower complaint against his conduct becomes public. At issue is a phone call President Trump had with President Volodymyr Zelensky of Ukraine in July 2019. The president also discusses his efforts to meet with other leaders during the UN General Assembly meeting and takes questions from the press. Presidential Speeches | Donald Trump Presidency. September 25, 2019: Press Conference. "At no time have I considered resigning my position since assuming this role on August 16, 2019. I have never quit anything in my life, and I am not going to start now. I'm committed to leading the intelligence community to address the diverse and complex threats facing our nation." Curriculum Vitae. John J. Mearsheimer. Current Position: R. Wendell Harrison Distinguished Service Professor Political Science Department University of Chicago. The Great Delusion: Liberal Dreams and International Realities, recipient of the 2019 Best Book of the Year Award from the Valdai Discussion Conference, Moscow. Doctor Honoris Causa, University of Oradea, Romania, October 25, 2018. Henry L. Stimson Lectures on World Affairs, Yale University, November 13, 16, 17, 2017.