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An Introductory Guide to Post-Structuralism

By Madan Sarup

Prentice Hall Europe (a Pearson Education Company), United Kingdom, 1993. Paperback. Book Condition: New. 2nd Revised edition. 213 x 142 mm. Language: English . Brand New Book. Madan Sarup has now revised his accessible and popular introduction to post-structuralist and postmodern theory. A new introductory section discusses the meaning of such concepts as modernity, postmodernity, modernization, modernism, and postmodernism. A section on feminist criticism of Lacan and Foucault has been added, together with a new chapter on French feminist theory focusing on the work of Helene Cixous, Luce Irigaray, and Julia Kristeva. The chapter on postmodernism has been significantly expanded to include a discussion of Lyotard's language games and his use of the category sublime. This chapter ends with a discussion of the relationship between feminism and postmodernism. A further chapter has been added on the work of Jean Baudrillard, a cult figure on the current postmodernist scene, whose ideas have attained a wide currency. The chapter includes a new section on postmodern cultural practices as revealed in architecture, TV, video, and film. Suggestions for further reading are now listed at the end of each chapter and are upgraded and annotated. In tracing the impact of post-structuralist thought not only on...



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@inproceedings{Sarup1988AnIG, title={An introductory guide to post-structuralism and postmodernism}, author={Madan Sarup}, year={1988} }. Madan Sarup. Lacan and psychoanalysis Derrida and deconstruction Foucault and the social sciences some currents within post-structuralism Cixous, Irigaray, Kristeva - french feminist theories Lyotard and postmodernism Baudrillard and some cultural practices. View PDF. Save to Library. Create Alert. Cite. Though structuralism and post-structuralism are very different - the latter theory, for example, does not use structural linguistics in its work - there are some similarities: both approaches make critiques. Firstly, there is a critique of the human subject. The term 'subject' refers to something quite different from the more familiar term 'individual'. Post-structuralists, like Foucault, want to deconstruct the conceptions by means of which we have so far understood the human. The term 'subject' helps us to conceive of human reality as a construction, as a product of signifying activities which are both culturally specific and generally unconscious. The category of the subject calls into question the notion of the self synonymous with consciousness; it 'decentres' consciousness. Here is a clear, simple guide on poststructuralist theory in education. Read on for a clear definition and explanations as well as Classroom Examples. Frequently Asked Question: Is it spelled "post-structuralism" with a hyphen or "poststructuralism" without a hyphen? Answer: It doesn't matter, usually. I tell my students to choose one way of spelling it and be consistent.